

# **CORRIGENDUM**

**REF: Notification No. REC/2016/01**

This is for information of all concerned that the last date of submission of online application has been extended up to **07<sup>th</sup> March'2016** and application fees can be deposited up to **09<sup>th</sup> March'16.(04:00P.M)**

**REVISED DATE OF WRITTEN TEST: 27<sup>TH</sup> MARCH'2016 IN PLACE OF 06<sup>TH</sup> MARCH'2016**

The following modifications in the section "SCHEME OF EXAMINATION" are also made herewith:

## **SCHEME OF EXAMINATION:**

The marks distribution of the segments of the written examination question paper is as described below:

**For the posts of Assistant Engineer (Elec.), Assistant Manager (HR&A), Assistant Manager (F&A), Assistant Manager (Corp. Comm.), Jr. Executive (F&A), Jr. Executive (Store), Jr. Engineer (Elec.) Gr.-II and Technician Gr.-III:**

<b><u>Total Marks</u></b>	<b><u>Total time</u></b>	<b><u>Domain Marks (Gr.-A)</u></b>	<b><u>General Aptitude (Gr.-B)</u></b>	<b><u>English Test (Gr.-C)</u></b>	<b><u>Bengali / Nepali Test (Gr.-D)</u></b>
<b>100</b>	<b>90minutes</b>	<b>60</b>	<b>20</b>	<b>15</b>	<b>05</b>

**For the post of Office Executive and Stenographer:**

<b><u>Total Marks</u></b>	<b><u>Total time</u></b>	<b><u>Reasoning (Gr.-A)</u></b>	<b><u>GK (Gr.-B1)</u></b>	<b><u>Arithmetic (Gr.-B2)</u></b>	<b><u>English Test (Gr.-C)</u></b>	<b><u>Bengali / Nepali Test (Gr.-D)</u></b>
<b>100</b>	<b>90minutes</b>	<b>60</b>	<b>10</b>	<b>10</b>	<b>15</b>	<b>05</b>

**Medium of Examination:** English (For the post of Technician Gr.-III question paper will be prepared in English & Bengali/Nepali)

**Marks per question:** 1(one)

**No of Option in each question:** 4 (as A, B, C & D)

**Negative Marking:** 1(one) mark will be deducted for every 3(three) wrong answers.

**Minimum Qualifying Marks:** 40% for UR & OBC-A/B

35% for SC

30% for ST

30% for PH

(MCQ Type)  
(Considering all Grades)

**Minimum Qualifying marks in English & Bengali / Nepali papers:** 05(five) out of allotted 20nos for Gr.-C & Gr.-D for all applicants.

**Interview marks:** 25 marks